

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000003887

**Entity Name:** J.J. KANE ASSOCIATES, INC.**Current Principal Place of Business:**33 INVERNESS CENTER PKW  
BIRMINGHAM, AL 35242**Current Mailing Address:**33 INVERNESS CENTER PKW  
BIRMINGHAM, AL 35242 US**FEI Number:** 22-2948211**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CAPITOL CORPORATE SERVICES, INC.  
515 EAST PARK AVENUE  
2ND FL  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           MCINTYRE, DENNIS  
Address        8064 N LAKE DRIVE  
City-State-Zip: TRUSSVILLE AL 35173

Title            CEO  
Name           RITCHIE, ALLEN W  
Address        3236 ROCKLEDGE ROAD  
City-State-Zip: BIRMINGHAM AL 35213

Title            SECRETARY  
Name           HARMON, CHRISTOPHER B  
Address        3821 GLENCOE DRIVE  
                  BLDG 1 STE 203  
City-State-Zip: BIRMINGHAM AL 35213

Title            TREASURER  
Name           MOORE, HUDSON W  
Address        4245 WATERFORD LANE  
City-State-Zip: TRUSSVILLE AL 35173

Title            CHIEF AUCTIONEER  
Name           WHITEBREAD, MICHAEL  
Address        33 INVERNESS CENTER PKW  
City-State-Zip: BIRMINGHAM AL 35242

Title            LEGAL AND REGULATORY  
                  OPERATIONS MANAGER  
Name           BROWNE, RILEY  
Address        3609 WESTBURY RD  
City-State-Zip: BIRMINGHAM AL 35223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DENNIS MCINTYRE

PRESIDENT

02/23/2024

Electronic Signature of Signing Officer/Director Detail

Date