

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000003848

**Entity Name:** GENESIS FINANCIAL SOLUTIONS, INC.

**FILED**  
**Apr 04, 2016**  
**Secretary of State**  
**CC2766336069**

**Current Principal Place of Business:**

15220 NW GREENBRIER PARKWAY  
STE. 200  
BEAVERTON, OR 97006

**Current Mailing Address:**

15220 NW GREENBRIER PARKWAY  
STE. 200  
BEAVERTON, OR 97006 US

**FEI Number: 75-2930009**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WEINSTEIN, BRUCE  
Address        15220 NW GREENBRIER PARKWAY  
                  STE. 200  
City-State-Zip: BEAVERTON OR 97006

Title            SECRETARY  
Name            AMBROSE, STEPHEN  
Address        15220 NW GREENBRIER PARKWAY  
                  STE. 200  
City-State-Zip: BEAVERTON OR 97006

Title            TREASURER  
Name            ATKINSON, GREGG  
Address        15220 NW GREENBRIER PARKWAY  
                  STE. 200  
City-State-Zip: BEAVERTON OR 97006

Title            DIRECTOR  
Name            LEVIN, IRVING  
Address        15220 NW GREENBRIER PARKWAY  
                  STE. 200  
City-State-Zip: BEAVERTON OR 97006

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRUCE WEINSTEIN**

**PRESIDENT**

**04/04/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date