

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000002824

**FILED**  
**Apr 15, 2017**  
**Secretary of State**  
**CC2292639241**

**Entity Name:** HAMILTON SUNDSTRAND AVIATION SERVICES, INC.

**Current Principal Place of Business:**

ONE HAMILTON ROAD  
WINDSOR LOCKS, CT 06096-1010

**Current Mailing Address:**

ONE HAMILTON ROAD  
WINDSOR LOCKS, CT 06096-1010 US

**FEI Number: 06-1619515**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            BUTZ, ROBERT WILLIAM JR.  
Address        ONE HAMILTON ROAD  
City-State-Zip: WINDSOR LOCKS CT 06096-1010

Title            SECRETARY  
Name            MCHUGH, ALEXANDRA  
Address        ONE HAMILTON ROAD  
City-State-Zip: WINDSOR LOCKS CT 06096-1010

Title            TREASURER, DIRECTOR  
Name            WELFARE, CHARLES R.  
Address        ONE HAMILTON ROAD  
City-State-Zip: WINDSOR LOCKS CT 06096-1010

Title            DIRECTOR  
Name            KRONHOLM, CANDACE A.  
Address        ONE HAMILTON ROAD  
City-State-Zip: WINDSOR LOCKS CT 06096-1010

Title            ASSISTANT SECRETARY  
Name            MARTIN, JACQUELINE A.  
Address        ONE HAMILTON ROAD  
City-State-Zip: WINDSOR LOCKS CT 06096-1010

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACQUELINE A. MARTIN**

**ASSISTANT SECRETARY    04/15/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date