

2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F00000005671

Entity Name: READ JONES CHRISTOFFERSON LTD. (INCORPORATED)**Current Principal Place of Business:**1285 WEST BROADWAY
SUITE 300
VANCOUVER, BRITISH COLUMBIA V6H 3X8**Current Mailing Address:**1285 WEST BROADWAY
SUITE 300
VANCOUVER, BRITISH COLUMBIA V6H 3X8 CA**FEI Number:** 98-0345716**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT/CEO
Name	JOHNSON, BRUCE
Address	645 TYEE RD SUITE 220
City-State-Zip:	VICTORIA BRITISH COLUMBIA V9A6X5

Title	CFO
Name	HAMNETT, ROBERT
Address	1285 WEST BROADWAY SUITE 300
City-State-Zip:	VANCOUVER BRITISH COLUMBIA V6H 3X8

Title	CHAIRMAN OF THE BOARD/DIRECTOR
Name	WALLACE, SCOTT
Address	100 UNIVERSITY AVE, NORTH TOWER SUITE 400
City-State-Zip:	TORONTO ONTARIO M5J 1V6

Title	DIRECTOR
Name	GLADU, WILLIAM
Address	100 UNIVERSITY AVE, NORTH TOWER SUITE 400
City-State-Zip:	TORONTO ONTARIO M5J 1V6

Title	TREASURER
Name	WALLACE, SCOTT
Address	1285 WEST BROADWAY SUITE 300
City-State-Zip:	VANCOUVER BRITISH COLUMBIA V6H 3X8

Title	SECRETARY
Name	MERCIER, SYLVIE
Address	1285 WEST BROADWAY SUITE 300
City-State-Zip:	VANCOUVER BRITISH COLUMBIA V6H 3X8

Title	DIRECTOR
Name	PORTA, FRANK PROSPERI
Address	17415 102 AVENUE SUITE 100
City-State-Zip:	EDMONTON ALBERTA T5S 1J8

Title	DIRECTOR
Name	LITTLE, DOUG
Address	500 - 1816 CROWCHILD TRAIL NW
City-State-Zip:	CALGARY ALBERTA T2M 3Y7

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRUCE JOHNSON

PRESIDENT/CEO

04/06/2019

Electronic Signature of Signing Officer/Director Detail

Date