

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F00000003537

**Entity Name:** CWC TRAVEL, INC.

**Current Principal Place of Business:**

999 LAKE DRIVE  
ISSAQUAH, WA 98027

**Current Mailing Address:**

P.O. BOX 35005  
ATTN: LICENSING  
SEATTLE, WA 98124

**FEI Number:** 91-2051883

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            ROBINSON, KATHY  
Address        999 LAKE DRIVE  
City-State-Zip: ISSAQUAH WA 98027

Title            SECRETARY  
Name            SULLIVAN, JOHN C  
Address        999 LAKE DRIVE  
City-State-Zip: ISSAQUAH WA 98027

Title            DIRECTOR, VP, CFO  
Name            GALANTI, RICHARD A  
Address        999 LAKE DRIVE  
City-State-Zip: ISSAQUAH WA 98027

Title            ASST. SECRETARY  
Name            DOANE, JAMES  
Address        999 LAKE DRIVE  
City-State-Zip: ISSAQUAH WA 98027

Title            TREASURER  
Name            ELLIOTT, JEFFREY  
Address        999 LAKE DRIVE  
City-State-Zip: ISSAQUAH WA 98027

Title            DIRECTOR  
Name            VACHRIS, ROLAND (RON)  
Address        999 LAKE DR  
City-State-Zip: ISSAQUAH WA 98027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN C SULLIVAN

**SECRETARY**

**04/14/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date