

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F00000003498

**FILED**  
**Jul 20, 2020**  
**Secretary of State**  
**3093742310CC**

**Entity Name:** GANNETT FLEMING PROJECT DEVELOPMENT CORPORATION

**Current Principal Place of Business:**

207 SENATE AVENUE  
CAMP HILL, PA 17011

**Current Mailing Address:**

207 SENATE AVENUE  
CAMP HILL, PA 17011-2316 US

**FEI Number:** 23-2947721

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title ASST. TREASURER  
Name KESSLER, JON H  
Address 1625 BOW TREE DRIVE  
City-State-Zip: WEST CHESTER PA 19380

Title CHAIRMAN, SECRETARY & DIRECTOR  
Name KENNY, JOHN R.  
Address 500 MCCOMBS ROAD  
City-State-Zip: VENETIA PA 15367

Title PRESIDENT, TREASURER & DIRECTOR  
Name MOROSKY, DONALD G.  
Address 208 SOUTH RIDGE ROAD  
City-State-Zip: BOILING SPRINGS PA 17007

Title VICE PRESIDENT & DIRECTOR  
Name CAMPANELLA, GEORGE R  
Address 580 S. GODDARD BLVD. #2112  
City-State-Zip: KING OF PRUSSIA PA 19406

Title VICE PRESIDENT & DIRECTOR  
Name CROWTHER, CRAIG E  
Address 3007 RANDOLPH DRIVE  
City-State-Zip: RALEIGH NC 27609

Title VICE PRESIDENT & DIRECTOR  
Name MAY, MICHAEL S  
Address 58 BROOK DRIVE  
City-State-Zip: MORRISTOWN NJ 07960

Title ASSISTANT SECRETARY  
Name ILE, RUBY L  
Address 929 SUSAN CIRCLE  
City-State-Zip: ENOLA PA 17025

Title ASSISTANT SECRETARY  
Name SCHMOLZE, LEA A.  
Address 1533 PINE HOLLOW ROAD  
City-State-Zip: HARRISBURG PA 17109

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JON H KESSLER

**ASSISTANT TREASURER** 07/20/2020

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date