

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F00000003498

**FILED**  
**Jan 31, 2019**  
**Secretary of State**  
**9231879847CC**

**Entity Name:** GANNETT FLEMING PROJECT DEVELOPMENT CORPORATION

**Current Principal Place of Business:**

207 SENATE AVENUE  
CAMP HILL, PA 17011

**Current Mailing Address:**

P.O. BOX 67100  
HARRISBURG, PA 17106-7100

**FEI Number:** 23-2947721

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

DOUGHERTY, JOHN V  
10161 CENTURION PARKWAY NORTH  
SUITE 300  
JACKSONVILLE, FL 32256 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CFO, TREASURER, VP  
Name KESSLER, JON H  
Address 1625 BOW TREE DRIVE  
City-State-Zip: WEST CHESTER PA 19380

Title CHAIRMAN, CEO, DIRECTOR  
Name SCAER, ROBERT M.  
Address 208 DUNBAR DRIVE  
City-State-Zip: MECHANICSBURG PA 17050

Title VC, PRESIDENT, COO, DIRECTOR  
Name NOWICKI, PAUL D  
Address 56 JEANINE COURT  
City-State-Zip: ENGLISHTOWN NJ 07726

Title VP, DIRECTOR  
Name DERR, JOHN A  
Address 16434 EAST CRYSTAL RIDGE DRIVE  
City-State-Zip: FOUNTAIN HILLS AZ 85268

Title VP, SECRETARY, DIRECTOR  
Name HOFFMANN, ARTHUR G  
Address 359 COLLEGE AVENUE  
City-State-Zip: LANCASTER PA 17603

Title VP, DIRECTOR  
Name KOVACS, JOHN W  
Address 1480 REDFERN DRIVE  
City-State-Zip: PITTSBURGH PA 19146

Title VP, DIRECTOR  
Name MCGINNIS, ESTHER M  
Address 1915 GERRITT STREET  
City-State-Zip: PHILADELPHIA PA 19146

Title VP, DIRECTOR  
Name MULQUEEN, BRYAN P  
Address 2129 COWPER DRIVE  
City-State-Zip: RALEIGH NC 27608

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JON H KESSLER

**CFO, VP, TREASURER**

**01/31/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date