

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F00000002163

**Entity Name:** WAGNER-SMITH EQUIPMENT CO.

**Current Principal Place of Business:**

3201 ENCRETE LANE  
DAYTON, OH 45439

**FILED**  
**Apr 07, 2022**  
**Secretary of State**  
**2443062355CC**

**Current Mailing Address:**

PO BOX 5650  
ATTN: TAX DEPARTMENT  
BISMARCK, ND 58506-5650

**FEI Number: 31-1686022**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name VOLLMER, JASON L  
Address 1200 W. CENTURY AVE  
City-State-Zip: BISMARCK ND 58503

Title CHAIRMAN, CEO, DIRECTOR  
Name THIEDE, JEFFREY S  
Address 3201 ENCRETE LANE  
City-State-Zip: DAYTON OH 45439

Title PRESIDENT  
Name PINKERTON, JESSE M  
Address 3201 ENCRETE LANE  
City-State-Zip: DAYTON OH 45439

Title SECRETARY, DIRECTOR, AND  
GENERAL COUNSEL  
Name LIEPITZ, KARL A  
Address 1200 WEST CENTURY AVENUE  
City-State-Zip: BISMARCK ND 58503

Title TREASURER  
Name HUNKE, JON B  
Address 1150 W CENTURY AVE  
City-State-Zip: BISMARCK ND 58503

Title COO  
Name NOSBUSCH, THOMAS D  
Address 1150 WEST CENTURY AVENUE  
City-State-Zip: BISMARCK ND 58503

Title CONTROLLER AND ASSISTANT  
SECRETARY  
Name PALSGROVE, DENNIS S  
Address 3201 ENCRETE LANE  
City-State-Zip: DAYTON OH 45439

Title VICE PRESIDENT - ACCOUNTING AND  
HUMAN RESOURCES  
Name WILLIAMSON, KIMBERLY D  
Address 3201 ENCRETE LANE  
City-State-Zip: DAYTON OH 45439

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JON B. HUNKE**

**TREASURER**

**04/07/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            VICE PRESIDENT - OPERATIONS  
Name            ASTON, STEVEN L  
Address        3201 ENCRETE LANE  
City-State-Zip: DAYTON OH 45439

Title            ASSISTANT SECRETARY  
Name            FORD, ANTHONY J  
Address        1200 WEST CENTURY AVENUE  
City-State-Zip: BISMARCK ND 58503