## 2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F00000002163

Entity Name: WAGNER-SMITH EQUIPMENT CO.

**Current Principal Place of Business:** 

3201 ENCRETE LANE DAYTON, OH 45439

**Current Mailing Address:** 

PO BOX 5650

ATTN: TAX DEPARTMENT BISMARCK, ND 58506-5650

FEI Number: 31-1686022 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Apr 17, 2020

**Secretary of State** 

4118044393CC

Officer/Director Detail:

Title **DIRECTOR** Title CHAIRMAN, CEO, DIRECTOR

Name VOLLMER, JASON L Name THIEDE, JEFFREY S Address 1200 W. CENTURY AVE Address 3201 ENCRETE LANE City-State-Zip: DAYTON OH 45439 City-State-Zip: BISMARCK ND 58503

**PRESIDENT** Title SECRETARY, DIRECTOR Title

Name KUNTZ, DANIEL S Name PINKERTON, JESSE M

Address 1200 WEST CENTURY AVENUE 3201 ENCRETE LANE Address

BISMARCK ND 58503 City-State-Zip: City-State-Zip: DAYTON OH 45439

Title COO Title **TREASURER** 

Name NOSBUSCH, THOMAS D Name HUNKE, JON B

Address 1150 WEST CENTURY AVENUE 1150 W CENTURY AVE Address

City-State-Zip: BISMARCK ND 58503 City-State-Zip: BISMARCK ND 58503

Title OTHER Title VP, ASST. SECRETARY

Name WILLIAMSON, KIMBERLY D Name PALSGROVE, DENNIS S

Address 3201 ENCRETE LANE Address 3201 ENCRETE LANE DAYTON OH 45439

City-State-Zip: City-State-Zip: DAYTON OH 45439

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/17/2020 SIGNATURE: JON B HUNKE TREASURER

Electronic Signature of Signing Officer/Director Detail

Date

## Officer/Director Detail Continued:

Title VICE PRESIDENT - OPERATIONS Title ASSISTANT SECRETARY

Name ASTON, STEVEN L Name FORD, ANTHONY J

Address 3201 ENCRETE LANE Address 1200 WEST CENTURY AVENUE

City-State-Zip: DAYTON OH 45439 City-State-Zip: BISMARCK ND 58503