

2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F00000001073

Entity Name: SRA INTERNATIONAL, INC.**Current Principal Place of Business:**15036 CONFERENCE CENTER DRIVE
CHANTILLY, VA 20151**Current Mailing Address:**15036 CONFERENCE CENTER DRIVE
CHANTILLY, VA 20151 US**FEI Number:** 54-1013306**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title DIRECTOR
Name ASLAKSEN, JULIE PALMER
Address 3211 JERMANTOWN RD
City-State-Zip: FAIRFAX VA 22030

Title DIRECTOR
Name GILLILAND, M. AMY
Address 3211 JERMANTOWN RD
City-State-Zip: FAIRFAX VA 22030

Title VICE PRESIDENT & SECRETARY
Name ASLAKSEN, JULIE PALMER
Address 3211 JERMANTOWN RD
City-State-Zip: FAIRFAX VA 22030

Title TREASURER
Name FOGG, DAVID H.
Address 2941 FAIRVIEW PARK DR.
City-State-Zip: FALLS CHURCH VA 22042

Title PRESIDENT
Name GILLILAND, M. AMY
Address 3211 JERMANTOWN RD
City-State-Zip: FAIRFAX VA 22030

Title ASSISTANT TREASURER
Name HAYDUK, KENNETH ROBERT
Address 2941 FAIRVIEW PARK DRIVE
City-State-Zip: FALLS CHURCH VA 22042-4513

Title ASSISTANT TREASURER
Name ROSSINI, TODD RICHARD
Address 13857 MCLEAREN ROAD
City-State-Zip: HERNDON VA 20171

Title ASSISTANT SECRETARY
Name TURNER, TIMOTHY J.
Address 3170 FAIRVIEW PARK DRIVE
City-State-Zip: FALLS CHURCH VA 22042

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIE PALMER ASLAKSEN**VICE PRESIDENT &
SECRETARY****03/20/2019**_____
Electronic Signature of Signing Officer/Director Detail_____
Date