### 2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 858463

Entity Name: COLUMBIA HELICOPTERS, INC.

# **Current Principal Place of Business:**

14452 ARNDT RD., NE AURORA, OR 97002

# **Current Mailing Address:**

P.O. BOX 3500 PORTLAND, OR 97208 US

# FEI Number: 93-0462482

### Name and Address of Current Registered Agent:

NRAI SERVICES, INC 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

Title	DIRECTOR	Title	DIRECTOR
Name	DAMICO, GREGORY A	Name	HEILMAN, TERRY L
Address	P.O. BOX 3500	Address	P.O. BOX 3500
City-State-Zip:	PORTLAND OR 97208	City-State-Zip:	PORTLAND OR 97208
Title	DIRECTOR, CHAIRMAN	Title	VICE PRESIDENT OF OPERATIONS
Name	WILSON, STANLEY Y	Name	BANDY, STEVE
Address	P.O. BOX 3500	Address	P.O. BOX 3500
City-State-Zip:	PORTLAND OR 97208	City-State-Zip:	PORTLAND OR 97208
Title Name Address City-State-Zip: Title Name Address	VICE PRESIDENT OF MAINTENANCE KOEHNKE, KURT P.O. BOX 3500 PORTLAND OR 97208 ASSISTANT SECRETARY GRAGE, CAPRICE P.O. BOX 3500	Title Name Address City-State-Zip: Title Name Address	ASSISTANT TREASURER PARMETER, DAVID P.O. BOX 3500
Name Address City-State-Zip: Title Name Address	KOEHNKE, KURT P.O. BOX 3500 PORTLAND OR 97208 ASSISTANT SECRETARY GRAGE, CAPRICE	Name Address City-State-Zip: Title Name	MLODINOFF, DAVID P.O. BOX 3500 PORTLAND OR 97208 ASSISTANT TREASURER PARMETER, DAVID P.O. BOX 3500

### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CAPRICE GRAGE

ASSISTANT SECRETARY 03/07/2016

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 07, 2016 Secretary of State CC8671530974

Date

### **Officer/Director Detail Continued :**

Title	DIRECTOR	Title	PRESIDENT, CEO, DIRECTOR
Name	CROSBY, WILLIAM	Name	RANKIN, JAMES
Address	P.O. BOX 3500	Address	P.O. BOX 3500
City-State-Zip:	PORTLAND OR 97208	City-State-Zip:	PORTLAND OR 97208
Title	VP	Title	VP, TREAUSRER
Name	BRUNNER, MICHAEL	Name	LONG, MATTHEW
Address	P.O. BOX 3500	Address	P.O. BOX 3500
City-State-Zip:	PORTLAND OR 97208	City-State-Zip:	PORTLAND OR 97208
Title	DIRECTOR	Title	VP
Name	DUDELY, WILLIAM	Name	CRESPO, SANTIAGO
Address	P.O. BOX 3500	Address	P.O. BOX 3500
City-State-Zip:	PORTLAND OR 97208	City-State-Zip:	PORTLAND OR 97208