

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 857373

**Entity Name:** REYNOLDS METALS DEVELOPMENT COMPANY

**Current Principal Place of Business:**

201 ISABELLA STREET  
SUITE 500  
PITTSBURGH, PA 15212

**Current Mailing Address:**

201 ISABELLA STREET  
SUITE 500  
PITTSBURGH, PA 15212 US

**FEI Number: 54-1241909**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           STIFFLER, MARK  
Address        201 ISABELLA STREET  
                  SUITE 500  
City-State-Zip:  PITTSBURGH PA 15212

Title           VP  
Name           ZEMBA, A. SUE  
Address        201 ISABELLA STREET  
                  SUITE 500  
City-State-Zip:  PITTSBURGH PA 15212

Title           VP  
Name           SIGURDSSON, TOMAS MAR  
Address        201 ISABELLA STREET  
                  SUITE 500  
City-State-Zip:  PITTSBURGH PA 15212

Title           VP, TREASURER  
Name           BACCHI, RENATO C.A.  
Address        201 ISABELLA STREET  
                  SUITE 500  
City-State-Zip:  PITTSBURGH PA 15212

Title           SECRETARY  
Name           EARNEST, MARISSA  
Address        201 ISABELLA STREET  
                  SUITE 500  
City-State-Zip:  PITTSBURGH PA 15212

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: A. SUE ZEMBA**

**VICE PRESIDENT**

**03/25/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date