2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 852016

Entity Name: MITSUBISHI MOTORS NORTH AMERICA, INC.

Current Principal Place of Business:

4031 ASPEN GROVE DRIVE SUITE 650 FRANKLIN, TN 37067-2940

Current Mailing Address:

4031 ASPEN GROVE DRIVE SUITE 650 FRANKLIN, TN 37067-2940 US

FEI Number: 95-3673256

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| City-State-Zip: | TOKYO 108-8410 | Continues o | on page 2 |
|--------------------------|---------------------------------------|-----------------|---------------------------------------|
| Address | 1-21, SHIBAURA 3-CHOME, MINATO- KU | City-State-Zip: | TOKYO 108-8410 |
| Name | BABA, TAKAYUKI | Address | 1-21, SHIBAURA 3-CHOME, MINATO- KU |
| Title | DIRECTOR | Name | FUKUZUMI, TAKASHI |
| City-State-Zip: | FRANKLIN TN 37067-2940 | Title | DIRECTOR |
| Address | 4031 ASPEN GROVE DRIVE SUITE 650 | City-State-Zip: | TOKYO 108-8410 |
| Name | MILTON, NATALIE | Address | 1-21, SHIBAURA 3-CHOME, MINATO- KU |
| Title | VP, CIO | Name | TAKAHASHI, ARATA |
| City-State-Zip: | FRANKLIN TN 37067-2940 | Title | DIRECTOR |
| Address | 4031 ASPEN GROVE DRIVE SUITE 650 | City-State-Zip: | FRANKLIN TN 37067-2940 |
| Name | KNIGHT, KATHERINE | Address | 4031 ASPEN GROVE DRIVE SUITE 650 |
| | GOVERNANCE, SECRETARY-NON MEMBER | Name | KONIECZKA, KEN |
| Title | VP, CLO, HR & CORPORATE | Title | VP, SALES OPERATIONS |
| City-State-Zip: | FRANKLIN TN 37067-2940 | City-State-Zip: | FRANKLIN TN 37067-2940 |
| Address | 4031 ASPEN GROVE DRIVE SUITE 650 | Address | 4031 ASPEN GROVE DRIVE SUITE 650 |
| Name | CHAFFIN, MARK | Name | BOOTH, DAN |
| Title | PRESIDENT, CEO, CHAIRMAN | Title | EVP, CFO, DIRECTOR |
| Officer/Director Detail. | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAN BOOTH

EVP, CFO, DIRECTOR 04/30/2024

Electronic Signature of Signing Officer/Director Detail

FILED Apr 30, 2024 Secretary of State 2783215883CC

Date

Certificate of Status Desired: No

Date

Officer/Director Detail Continued :

| Title | VP, AFTERSALES |
|-----------------|-------------------------------------|
| Name | BALL, DANIEL |
| Address | 4031 ASPEN GROVE DRIVE SUITE 650 |
| City-State-Zip: | FRANKLIN TN 37067-2940 |
| | |
| Title | VP, MARKETING |
| Title Name | VP, MARKETING ITO, KIMBERLY |
| | , |

| Title | DIRECTOR, EVP BUSINESS PLANNING |
|-----------------|-------------------------------------|
| Name | TOH, KENJI |
| Address | 4031 ASPEN GROVE DRIVE SUITE 650 |
| City-State-Zip: | FRANKLIN TN 37067-2940 |