2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 852016

Entity Name: MITSUBISHI MOTORS NORTH AMERICA, INC.

FILED Feb 01, 2023 **Secretary of State** 6644464068CC

Current Principal Place of Business:

4031 ASPEN GROVE DRIVE

SUITE 700

FRANKLIN, TN 37067

Current Mailing Address:

4031 ASPEN GROVE DRIVE SUITE 700

FRANKLIN, TN 37067 US

FEI Number: 95-3673256 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Name

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title PRESIDENT, CEO, CHAIRMAN Title EVP, CFO, DIRECTOR

Name CHAFFIN, MARK Name BOOTH, DAN

Address 4031 ASPEN GROVE DRIVE Address 4031 ASPEN GROVE DRIVE

SUITE 700

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip: City-State-Zip:

VP, CLO, HR & CORPORATE Title VP, SALES OPERATIONS Title

GOVERNANCE, SECRETARY-NON KONIECZKA, KEN Name

MEMBER

SUITE 700

4031 ASPEN GROVE DRIVE Name KNIGHT, KATHERINE Address

SUITE 700 4031 ASPEN GROVE DRIVE FRANKLIN TN 37067 City-State-Zip:

SUITE 700

City-State-Zip: FRANKLIN TN 37067

Title DIRECTOR

YANAGAWA, TOMOKI Title VP, CIO

Address 1-21, SHIBAURA 3-CHOME, MINATO-MILTON, NATALIE ΚIJ

Name

695 TOWN CENTER DRIVE

Address City-State-Zip: TOKYO 108-8410 **SUITE 1200**

COSTA MESA CA 92626 City-State-Zip: Title **DIRECTOR**

FUKUZUMI, TAKASHI Name Title **DIRECTOR**

1-21, SHIBAURA 3-CHOME, MINATO-Address BABA, TAKAYUKI Name

1-21, SHIBAURA 3-CHOME, MINATO-

Address City-State-Zip: TOKYO 108-8410 KU

City-State-Zip: TOKYO 108-8410

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/01/2023 SIGNATURE: DAN BOOTH EVP, CFO, DIRECTOR

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title VP, AFTERSALES

Name BALL, DANIEL

Address 4031 ASPEN GROVE DRIVE

SUITE 700

City-State-Zip: FRANKLIN TN 37067

Title DIRECTOR, EVP BUSINESS

PLANNING

Name TOH, KENJI

Address 4031 ASPEN GROVE DRIVE

SUITE 700

City-State-Zip: FRANKLIN TN 37067