### **2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 852016** 

Entity Name: MITSUBISHI MOTORS NORTH AMERICA, INC.

**FILED** Apr 29, 2021 Secretary of State 6530334793CC

# **Current Principal Place of Business:**

4031 ASPEN GROVE DRIVE

SUITE 700

FRANKLIN, TN 37067

## **Current Mailing Address:**

4031 ASPEN GROVE DRIVE SUITE 700

FRANKLIN, TN 37067 US

FEI Number: 95-3673256 Certificate of Status Desired: No

### Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

City-State-Zip:

City-State-Zip:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title PRESIDENT, CEO, CHAIRMAN Title EVP, CFO, DIRECTOR

YOKOZAWA, YOICHI BOOTH, DAN Name Name

Address 4031 ASPEN GROVE DRIVE Address 4031 ASPEN GROVE DRIVE

> SUITE 700 SUITE 700

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip:

Title EVP, COO, DIRECTOR Title VP, GENERAL COUNSEL, KNIGHT, KATHERINE CHAFFIN, MARK Name Name

4031 ASPEN GROVE DRIVE 4031 ASPEN GROVE DRIVE Address Address SUITE 700

SUITE 700

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip: City-State-Zip:

VP, SALES OPERATIONS VP, CORPORATE PLANNING & Title Title

KONIECZKA, KEN Name BUHRKE, TORSTEN Name

4031 ASPEN GROVE DRIVE Address

4031 ASPEN GROVE DRIVE Address SUITE 700

SUITE 700 FRANKLIN TN 37067

City-State-Zip: FRANKLIN TN 37067

Title VP, CIO

Title VP, FIXED OPERATIONS Name MILTON, NATALIE

Address 695 TOWN CENTER DRIVE

4031 ASPEN GROVE DRIVE Address **SUITE 1200** 

SUITE 700

Name

FRANKLIN TN 37067 City-State-Zip:

SMITH, SCOTT

COMPLIANCE OFFICER

### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2021 SIGNATURE: DAN BOOTH DIRECTOR

COSTA MESA CA 92626

# Officer/Director Detail Continued:

VP, CHIEF HUMAN RESOURCES OFFICER Title Title DIRECTOR Name O'LEARY, ANGIE Name SATO, KEIICHI

4031 ASPEN GROVE DRIVE Address Address 1-21, SHIBAURA 3-CHOME, MINATO-SUITE 700 KU

City-State-Zip: FRANKLIN TN 37067 City-State-Zip: TOKYO 108-8410

Title **DIRECTOR** Title DIRECTOR

Name BABA, TAKAYUKI Name FUKUZUMI, TAKASHI

Address 1-21, SHIBAURA 3-CHOME, MINATO-KU Address 1-21, SHIBAURA 3-CHOME, MINATO-

City-State-Zip: TOKYO 108-8410 City-State-Zip: TOKYO 108-8410