

2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 842716

Entity Name: UNISOURCE WORLDWIDE, INC.**Current Principal Place of Business:**6600 GOVERNORS LAKE PARKWAY
NORCROSS, GA 30071**Current Mailing Address:**6600 GOVERNORS LAKE PARKWAY
NORCROSS, GA 30071 US**FEI Number: 13-5369500****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date**Officer/Director Detail :**

| | |
|-----------------|--|
| Title | PRESIDENT & CEO, CHAIRMAN OF THE BOARD |
| Name | LASCHINGER, MARY A |
| Address | 6600 GOVERNORS LAKE PARKWAY |
| City-State-Zip: | NORCROSS GA 30071 |

| | |
|-----------------|--|
| Title | SENIOR VICE PRESIDENT, GENERAL COUNSEL & CORPORATE SECRETARY, DIRECTOR |
| Name | HIANIK, MARK W |
| Address | 6600 GOVERNORS LAKE PARKWAY |
| City-State-Zip: | NORCROSS GA 30071 |

| | |
|-----------------|-----------------------------|
| Title | TREASURER |
| Name | AUTIN, DONEL |
| Address | 6600 GOVERNORS LAKE PARKWAY |
| City-State-Zip: | NORCROSS GA 30071 |

| | |
|-----------------|---------------------------------------|
| Title | SENIOR VICE PRESIDENT & CFO, DIRECTOR |
| Name | SMITH, STEPHEN J. |
| Address | 6600 GOVERNORS LAKE PARKWAY |
| City-State-Zip: | NORCROSS GA 30071 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARK W HIANIK**SENIOR VICE
PRESIDENT, GENERAL
COUNSEL & CORPORATE
SECRETARY****04/18/2015**

Electronic Signature of Signing Officer/Director Detail

Date