

**2019 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 841663

**Entity Name:** NATIONAL TEACHERS ASSOCIATES LIFE INSURANCE COMPANY

**FILED  
Sep 13, 2019  
Secretary of State  
5485473654CC**

**Current Principal Place of Business:**

4949 KELLER SPRINGS RD.  
ADDISON, TX 75001-5910

**Current Mailing Address:**

4949 KELLER SPRINGS RD.  
ADDISON, TX 75001-5910 US

**FEI Number: 75-1623431**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

INSURANCE COMMISSIONER OF FLORIDA  
200 E. GAINES ST  
TALLAHASSEE, FL 32399-0000 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT, CEO  
Name RUGENSTEIN, WADE AUGUST  
Address 4949 KELLER SPRINGS ROAD  
City-State-Zip: ADDISON TX 75001-5910

Title DIRECTOR, CFO, EXEC VP  
Name CONKLIN, BRET A  
Address 1 HORACE MANN PLAZA  
City-State-Zip: SPRINGFIELD IL 62715

Title VP, SECRETARY  
Name DARLEY, TIMOTHY ANDREW  
Address 4949 KELLER SPRINGS ROAD  
City-State-Zip: ADDISON TX 75001-5910

Title DIRECTOR, CHAIRMAN  
Name ZURAITIS, MARITA  
Address 1 HORACE MANN PLAZA  
City-State-Zip: SPRINGFIELD IL 62715

Title VP, ASST. SECRETARY, ASST. GENERAL COUNSEL  
Name SANDERS, DERIK TYSON  
Address 4949 KELLER SPRINGS RD.  
City-State-Zip: ADDISON TX 75001-5910

Title DIRECTOR, GENERAL COUNSEL  
Name CARLEY, DONALD M  
Address 1 HORACE MANN PLAZA  
City-State-Zip: SPRINGFIELD IL 62715

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DERIK TYSON SANDERS**

**VICE PRESIDENT**

**09/13/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date