## **2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 841560** 

Entity Name: INTERTEK USA INC.

**Current Principal Place of Business:** 

545 E. ALGONQUIN ROAD ARLINGTON HEIGHTS. IL 60005

**Current Mailing Address:** 

545 E. ALGONQUIN ROAD

ARLINGTON HEIGHTS. IL 60005 US

FEI Number: 72-0703433 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Title

VP, ASST. SECRETARY

Date

FILED Apr 21, 2023

Secretary of State

4859287665CC

Officer/Director Detail:

Title SECRETARY, DIRECTOR Title DIRECTOR, TREASURER

Name ANDREWS, TODD Name BURGE, JULIAN

Address 545 E. ALGONQUIN ROAD Address 545 E. ALGONQUIN ROAD

City-State-Zip: ARLINGTON HEIGHTS IL 60005 City-State-Zip: ARLINGTON HEIGHTS IL 60005

Title DIRECTOR, PRESIDENT Title DIRECTOR

Name VELASCO, CARLOS Name MOLDOVEAN, CALIN

Address 200 WESTLAKE PARK BLVD Address 900 CHELMSFORD STREET

WESTLAKE BUILDING 4 SUITE 400 City-State-Zip: LOWELL MA 01851

City-State-Zip: HOUSTON TX 77079

Title DIRECTOR, VP Name BELLGARDT, AMANDA
Name WALKER, TONY

Address 4700 BROADMOOR SE Address 4700 BROADMOOR SE

City-State-Zip: KENTWOOD MI 49512

Electronic Signature of Signing Officer/Director Detail

Title DIRECTOR

Name GROVER, RATHIN

Address 200 WESTLAKE PARK BLVD.

SUITE 400

City-State-Zip: HOUSTON TX 77079

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREWS, TODD SECRETARY 04/21/2023