

2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 841453

FILED
Jan 12, 2015
Secretary of State
CC8920273110

Entity Name: ROSSER INTERNATIONAL, INC.

Current Principal Place of Business:

1555 PEACHTREE STREET, N.E.
SUITE 800
ATLANTA, GA 30309

Current Mailing Address:

1555 PEACHTREE STREET, N.E.
SUITE 800
ATLANTA, GA 30309 US

FEI Number: 58-0907845

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

NRAI SERVICES, INC.
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title D
Name KRENSON, FREDERICK
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

Title D
Name ASHE, RAY
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

Title D
Name GOLSON, JR., WILLIAM JR.
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

Title C
Name GRIFFIN, WILLIAM S
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

Title D
Name GAINES, DALE A
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

Title D
Name HOLLAND, JOY
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

Title DIRECTOR
Name CURRY III, WILLIAM W
Address 1555 PEACHTREE STREET, N.E.
SUITE 800
City-State-Zip: ATLANTA GA 30309

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM S. GRIFFIN

CEO

01/12/2015

Electronic Signature of Signing Officer/Director Detail

Date