

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 841453

**FILED**  
**Mar 15, 2013**  
**Secretary of State**  
**CC9466531982**

**Entity Name:** ROSSER INTERNATIONAL, INC.

**Current Principal Place of Business:**

1555 PEACHTREE STREET, N.E.  
SUITE 800  
ATLANTA, GA 30309

**Current Mailing Address:**

1555 PEACHTREE STREET, N.E.  
SUITE 800  
ATLANTA, GA 30309 US

**FEI Number:** 58-0907845

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
515 E. PARK AVENUE  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name KRENSON, FREDERICK  
Address 1555 PEACHTREE STREET, N.E.  
SUITE 800  
City-State-Zip: ATLANTA GA 30309

Title D  
Name ASHE, RAY  
Address 1555 PEACHTREE STREET, N.E.  
SUITE 800  
City-State-Zip: ATLANTA GA 30309

Title D  
Name GOLSON, JR., WILLIAM JR.  
Address 1555 PEACHTREE STREET, N.E.  
SUITE 800  
City-State-Zip: ATLANTA GA 30309

Title C  
Name GRIFFIN, WILLIAM S  
Address 1555 PEACHTREE STREET, N.E.  
SUITE 800  
City-State-Zip: ATLANTA GA 30309

Title D  
Name GAINES, DALE A  
Address 1555 PEACHTREE STREET, N.E.  
SUITE 800  
City-State-Zip: ATLANTA GA 30309

Title D  
Name HOLLAND, JOY  
Address 1555 PEACHTREE STREET, N.E.  
SUITE 800  
City-State-Zip: ATLANTA GA 30309

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILLIAM S. GRIFFIN

**PRESIDENT/CEO**

**03/15/2013**

Electronic Signature of Signing Officer/Director Detail

Date