

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 840667

**FILED  
Jan 23, 2019  
Secretary of State  
2095457765CC**

**Entity Name:** CHEVRON NATURAL GAS SERVICES, INC.

**Current Principal Place of Business:**

6001 BOLLINGER CANYON ROAD  
SAN RAMON, CA 94583

**Current Mailing Address:**

6001 BOLLINGER CANYON ROAD  
SAN RAMON, CA 94583 US

**FEI Number: 51-0269422**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM. INC.  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            DIRECTOR, PRESIDENT  
Name            CONNETT, HUGH H.  
Address        6001 BOLLINGER CANYON ROAD  
City-State-Zip: SAN RAMON CA 94583

Title            VP, SECRETARY  
Name            ENDRIES, KARI H.  
Address        6001 BOLLINGER CANYON ROAD  
City-State-Zip: SAN RAMON CA 94583

Title            TREASURER  
Name            BENSON, ERIC A.  
Address        6001 BOLLINGER CANYON ROAD  
City-State-Zip: SAN RAMON CA 94583

Title            DIRECTOR  
Name            BOURGEOIS, PHILIPPE  
Address        1500 LOUISIANA STREET  
City-State-Zip: HOUSTON TX 77002

Title            TAX OFFICER  
Name            ANTEBI, PAUL R.  
Address        6001 BOLLINGER CANYON ROAD  
City-State-Zip: SAN RAMON CA 94583

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL R. ANTEBI**

**TAX OFFICER**

**01/23/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date