

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 840254

**Entity Name:** C. & J. CLARK RETAIL, INC.

**Current Principal Place of Business:**

156 OAK STREET  
NEWTON UPPER FALLS, MA 02464

**Current Mailing Address:**

156 OAK STREET  
NEWTON UPPER FALLS, MA 02464 US

**FEI Number:** 23-2051239

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           FELICE, LAURA  
Address        156 OAK STREET  
City-State-Zip: NEWTON UPPER FALLS MA 02464

Title           TREASURER  
Name           GRADY, MAUREEN  
Address        156 OAK STREET  
City-State-Zip: NEWTON UPPER FALLS MA 02464

Title           ASST SECRETARY  
Name           MECONE, JOHN  
Address        156 OAK STREET  
City-State-Zip: NEWTON UPPER FALLS MA 02464

Title           DIRECTOR  
Name           COLEY, MIKE  
Address        156 OAK STREET  
City-State-Zip: NEWTON UPPER FALLS MA 02464

Title           PRESIDENT  
Name           CHAMPION, GARY  
Address        156 OAK STREET  
City-State-Zip: NEWTON UPPER FALLS MA 02464

Title           SECRETARY  
Name           WHITE, THOMAS  
Address        156 OAK STREET  
City-State-Zip: NEWTON UPPER FALLS MA 02464

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MAUREEN GRADY**

**TREASURER**

**04/22/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date