

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 832457

**Entity Name:** SASAKI ASSOCIATES, INC.**Current Principal Place of Business:**64 PLEASANT STREET  
WATERTOWN, MA 02472**Current Mailing Address:**64 PLEASANT STREET  
WATERTOWN, MA 02472 US**FEI Number:** 04-2230445**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** DIRECTOR, CHIEF EXECUTIVE  
OFFICER**Name** MINER, JAMES**Address** 171 WOODCLIFF ROAD**City-State-Zip:** NEWTON MA 02461**Title** VICE PRESIDENT, SECRETARY,  
TREASURER**Name** ROSCOE, STEVEN M.**Address** 67 MEETINGHOUSE ROAD**City-State-Zip:** NORFOLK MA 02056**Title** DIRECTOR, VICE PRESIDENT**Name** CROWELL, S. FISKE**Address** 8 WALTHAM ROAD**City-State-Zip:** WALTHAM MA 01778**Title** DIRECTOR, VICE PRESIDENT**Name** MASSEY, WILLIAM**Address** 14 WORTHINGTON STREET**City-State-Zip:** ROXBURY MA 02120**Title** DIRECTOR**Name** GROVE, MICHAEL**Address** 90 HANOVER ROAD**City-State-Zip:** CARLISLE MA 01741**Title** DIRECTOR**Name** CLAUSON, CAITLYN**Address** 86 CLARK STREET**City-State-Zip:** BELMONT MA 02478**Title** DIRECTOR**Name** SAVID-BUTELER, PABLO**Address** 33-1/2 INMAN STREET  
UNIT 1**City-State-Zip:** CAMBRIDGE MA 02139**Title** DIRECTOR**Name** PATRICK, TYLER**Address** 47 CROSBY STREET**City-State-Zip:** ARLINGTON MA 02474**Continues on page 2**

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEVEN M. ROSCOE**SECRETARY****02/03/2020**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title	DIRECTOR
Name	BRAGA, CAROLINE
Address	34 CYPRESS STREET APARTMENT 1
City-State-Zip:	WATERTOWN MA 02472