

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 827951

**Entity Name:** UPS GROUND FREIGHT, INC.

**Current Principal Place of Business:**

1000 SEMMES AVENUE  
RICHMOND, VA 23224

**FILED**  
**Apr 06, 2017**  
**Secretary of State**  
**CC6562226754**

**Current Mailing Address:**

1000 SEMMES AVENUE  
RICHMOND, VA 23224 US

**FEI Number:** 54-0481236

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            MCARDLE, RICHARD W.  
Address        1000 SEMMES AVE  
City-State-Zip: RICHMOND VA 23224

Title            TREASURER, DIRECTOR  
Name            BARTH, GARY  
Address        55 GLENLAKE PKWY, NE  
City-State-Zip: ATLANTA GA 30328

Title            ASSISTANT TREASURER,  
SECRETARY, DIRECTOR  
Name            BROTHERS, NORMAN M. JR.  
Address        55 GLENLAKE PARKWAY, NE  
City-State-Zip: ATLANTA GA 30328

Title            ASSISTANT TREASURER, ASSISTANT  
SECRETARY  
Name            BISHOP, RICHARD D  
Address        55 GLENLAKE PARKWAY, NE  
City-State-Zip: ATLANTA GA 30328

Title            ASSISTANT SECRETARY, DIRECTOR  
Name            FIRESTONE, JEFFREY D  
Address        55 GLENLAKE PARKWAY, NE  
City-State-Zip: ATLANTA GA 30328

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD D. BISHOP

**ASSISTANT SECRETARY    04/06/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date