

2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 826385

Entity Name: ATK LAUNCH SYSTEMS INC.**Current Principal Place of Business:**3380 SOUTH PRICE ROAD
CHANDLER, AZ 85248**Current Mailing Address:**3380 SOUTH PRICE ROAD
CHANDLER, AZ 85248 US**FEI Number:** 36-2678716**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** DIRECTOR, SENIOR VICE
PRESIDENT, CHIEF LEGAL OFFICER
AND SECRETARY**Name** MCCABE, THOMAS E.**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248**Title** DIRECTOR, CEO**Name** THOMPSON, DAVID W.**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248**Title** COO**Name** LARSON, BLAKE E.**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248**Title** VICE PRESIDENT - TAX**Name** VALENTI, ANTHONY J.**Address** 7480 FLYING CLOUD DRIVE**City-State-Zip:** EDEN PRAIRIE MN 55344**Title** DIRECTOR, CFO**Name** PIERCE, GARRETT E.**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248**Title** VP, ASSISTANT GENERAL COUNSEL
AND ASSISTANT SECRETARY**Name** BLACK, JAMES S. II**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248**Title** PRESIDENT, FLIGHT SYSTEMS
GROUP**Name** LEHR, SCOTT**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248**Title** VICE PRESIDENT & TREASURER**Name** WILLIAMS, MICHAEL R.**Address** 3380 SOUTH PRICE ROAD**City-State-Zip:** CHANDLER AZ 85248

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES S. BLACK II**AUTHORIZED
REPRESENTATIVE****04/21/2017**

Electronic Signature of Signing Officer/Director Detail

Date