

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 824285

**Entity Name:** LINCOLN FINANCIAL SECURITIES CORPORATION

**Current Principal Place of Business:**

ONE GRANITE PLACE  
CONCORD, NH 03301

**FILED**  
**Apr 01, 2014**  
**Secretary of State**  
**CC6044321122**

**Current Mailing Address:**

1300 S CLINTON ST  
ATTN: CORPORATE AGENCY LICENSING 1H-53  
FORT WAYNE, IN 46802

**FEI Number:** 02-0275490

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name TURPIN, RONALD W  
Address 1300 S CLINTON ST  
City-State-Zip: FORT WAYNE IN 46802

Title DIRECTOR  
Name CORNELIO, CHARLES C  
Address 100 NORTH GREENE STREET  
City-State-Zip: GREENSBORO NC 27401

Title PRESIDENT  
Name FLINT, CHRISTOPHER W  
Address 2005 MARKET STREET  
City-State-Zip: PHILADELPHIA PA 19103

Title SECRETARY  
Name SMITH, NANCY A  
Address 150 N RADNOR CHESTER ROAD  
City-State-Zip: RADNOR PA 19087

Title TREASURER  
Name COUTTS, JEFFREY D  
Address 150 N RADNOR CHESTER ROAD  
City-State-Zip: RADNOR PA 19087

Title DIRECTOR  
Name BERKOWITZ, DAVID S  
Address 2005 MARKET ST, 34TH FLOOR  
City-State-Zip: PHILADELPHIA PA 19103

Title DIRECTOR  
Name FULLER, WILFORD H  
Address 150 N RADNOR CHESTER ROAD  
City-State-Zip: RADNOR PA 19087

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RONALD W TURPIN

**VICE PRESIDENT**

**04/01/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date