

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 815911

**Entity Name:** SCHLUMBERGER TECHNOLOGY CORPORATION

**Current Principal Place of Business:**

1200 ENCLAVE PARKWAY MD323  
HOUSTON, TX 77077

**Current Mailing Address:**

1200 ENCLAVE PARKWAY MD323  
ATTN: TAX DEPT  
HOUSTON, TX 77077 US

**FEI Number:** 22-1692661

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           TEIPNER, THOMAS  
Address        1200 ENCLAVE PARKWAY MD323  
City-State-Zip: HOUSTON TX 77077

Title           T  
Name           CADWALLADER, LEWIS  
Address        1200 ENCLAVE PARKWAY MD323  
City-State-Zip: HOUSTON TX 77077

Title           S  
Name           YATES, DANIEL T  
Address        1200 ENCLAVE PARKWAY MD323  
City-State-Zip: HOUSTON TX 77077

Title           DIRECTOR  
Name           SKIBICKI, MICHAEL JAMES  
Address        1200 ENCLAVE PARKWAY MD323  
City-State-Zip: HOUSTON TX 77077

Title           ASST. SECRETARY  
Name           MANAHL, DAGAN  
Address        1200 ENCLAVE PARKWAY MD323  
City-State-Zip: HOUSTON TX 77077

Title           DIRECTOR  
Name           DOMERACKI, DANIEL DAVID  
Address        1200 ENCLAVE PARKWAY MD323  
City-State-Zip: HOUSTON TX 77077

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAGAN MANAHL

**ASST. SECRETARY**

**03/02/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date