

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 815555

**FILED**  
**Jan 15, 2018**  
**Secretary of State**  
**CC7405155188**

**Entity Name:** MURPHREE BRIDGE CORPORATION

**Current Principal Place of Business:**

1627 COUNTY ROAD 1149  
TROY, AL 36079

**Current Mailing Address:**

1627 COUNTY ROAD 1149  
TROY, AL 36079

**FEI Number:** 63-0368729

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name MURPHREE, FRANK HUNTER  
Address 210 PALOS VERDES DR.  
City-State-Zip: TROY AL 36079

Title VPD  
Name CAMPBELL, KENNETH  
Address P. O. BOX 1350  
City-State-Zip: TROY AL 36081

Title D  
Name MURPHREE, EDWARD A  
Address 105 FOREST TERRACE  
City-State-Zip: TROY AL 36081

Title TD  
Name YARBROUGH, EDWARD B  
Address 112 INGRAM DRIVE  
City-State-Zip: TROY AL 36079

Title D  
Name MURPHREE, THOMAS W  
Address 105 FOREST TERRACE  
City-State-Zip: TROY AL 36081

Title SD  
Name WILSON, JOHN J  
Address 113 INDIAN CREEK TRAIL  
City-State-Zip: TROY AL 36079

Title DIRECTOR  
Name FULLER, BRAXTON  
Address 102 PRIMROSE PATH  
City-State-Zip: TROY AL 36079

Title DIRECTOR  
Name PARKER, JUDY  
Address 646 COUNTY ROAD 3303  
City-State-Zip: TROY AL 36079

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EDWARD YARBROUGH

**TREASURER**

**01/15/2018**

Electronic Signature of Signing Officer/Director Detail

Date