

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 811808

**Entity Name:** BREAKWATER HOMES ASSOCIATION

**Current Principal Place of Business:**

2621 INLET DR  
FORT LAUDERDALE, FL 33316

**Current Mailing Address:**

2621 SE 21ST STREET  
FORT LAUDERDALE, FL 33316 US

**FEI Number:** 59-0807093

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RUPP, WILLIAM R.  
1322 SE 17TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WILKINSON, JOHN L.  
Address        2013 SE 26 TERRACE  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            VICE PRESIDENT  
Name            BOSSARD, KEITH  
Address        2529 SE 21 ST STREET  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            SECRETARY  
Name            STRAUSS, ROBIN  
Address        2021 SE 26TH TERRACE  
City-State-Zip: FT. LAUDERDALE FL 33316

Title            TREASURER  
Name            KNOCHENHAUER, BARBARA  
Address        2020 SE 26TH AVENUE  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            DIRECTOR  
Name            VYFVINKEL, VIRGINIA  
Address        2017 SE 26TH AVENUE  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            DIRECTOR  
Name            MCCLELLAN, MOBLEY  
Address        2012 SE 26 AVENUE  
City-State-Zip: FORT LAUDERDALE FL 33316

Title            DIRECTOR  
Name            TUTHILL, JANE  
Address        2613 SE 20TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33316

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN LEIGHTON WILKINSON

**PRESIDENT**

**02/09/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date