## 2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 810317

### Entity Name: DEVELOPMENT CORPORATION FOR ISRAEL

## **Current Principal Place of Business:**

575 LEXINGTON AVE 11TH FLOOR NEW YORK, NY 10022

#### **Current Mailing Address:**

575 LEXINGTON AVE 11TH FLOOR NEW YORK, NY 10022 US

#### FEI Number: 13-5639495

#### Name and Address of Current Registered Agent:

THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105 TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

# SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

|  | Title           | PCEO                        | Title                    | ASVP   |
|--|-----------------|-----------------------------|--------------------------|--|
|  | Name            | ISRAEL, TAPOOHI             | Name                     | HORVATH, JORDAN                                    |
|  | Address         | 575 LEXINGTON AVENUE        | Address                  | 575 LEXINGTON AVENUE, 11TH<br>FLOOR                |
|  | City-State-Zip: | NEW YORK NY 10022           | City-State-Zip:          | NEW YORK NY 10022                                  |
|  | Title           | СОВ                         | Title<br>Name<br>Address | ASCF   |
|  | Name            | HIRSCH, RICHARD             |                          | LIEBERMAN, NEIL                                    |
|  | Address         | 1 EAST 66TH STREET, APT. 8G |                          | 575 LEXINGTRON AVENUE, 11TH<br>FLOOR               |
|  | City-State-Zip: | NEW YORK NY 10021           |                          |  |
|  | Title           | TRES                        | City-State-Zip:          | NEW YORK NY 10022                                  |
|  | Name            | RUBIN, ANDREW               | Title                    | S  |
|  | Address         | 1816 SAXON LANE             | Name                     | HUTTER, ANDREW                                     |
|  | City-State-Zip: | MAPLE GLEN PA 19002         | Address                  | CENTER FOR ORTHOPEDICS<br>1500 PLEASANT VALLEY WAY |
|  |                 |                             | City-State-Zip:          | WEST ORANGE NJ 07052                               |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

## SIGNATURE: JORDAN HORVATH

VICE PRESIDENT LEGAL 01/22/2013

Electronic Signature of Signing Officer/Director Detail

# FILED Jan 22, 2013 Secretary of State CC6865230164

Certificate of Status Desired: No

Date