

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 806015

**Entity Name:** GERBER PRODUCTS COMPANY

**Current Principal Place of Business:**

1812 N MOORE ST  
NESTLE TAX DEPARTMENT  
ARLINGTON, VA 22209

**FILED**  
**Apr 18, 2022**  
**Secretary of State**  
**1884368058CC**

**Current Mailing Address:**

1812 N MOORE ST  
NESTLE TAX DEPARTMENT  
ARLINGTON, VA 22209 US

**FEI Number: 38-0558270**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name GOLDBERG, KEVIN L  
Address 1812 N MOORE ST  
City-State-Zip: ARLINGTON VA 22209

Title TREASURER  
Name NEELY , ALEXANDRA  
Address 1812 N MOORE ST  
City-State-Zip: ARLINGTON VA 22209

Title ASST. TREASURER  
Name INGRAM, BRIAN  
Address 1812 N MOORE ST  
City-State-Zip: ARLINGTON VA 22209

Title OFFICER  
Name BINDER, DAVID  
Address 1812 N MOORE ST  
City-State-Zip: ARLINGTON VA 22209

Title PRESIDENT  
Name MALKANI, TARUN  
Address 1812 N MOORE ST  
City-State-Zip: ARLINGTON VA 22209

Title DIRECTOR  
Name PRESLEY, STEVEN  
Address 1812 N MOORE ST.  
City-State-Zip: ARLINGTON VA 22209

Title DIRECTOR  
Name GERARDO, GIULIO  
Address 1812 N MOORE ST  
City-State-Zip: ARLINGTON VA 22209

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRIAN INGRAM**

**ASSISTANT TREASURER 04/18/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date