

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P34622

**Entity Name:** PRESBYTERIAN CHURCH IN AMERICA FOUNDATION, INC.**Current Principal Place of Business:**1700 NORTH BROWN ROAD  
SUITE 103  
LAWRENCEVILLE, GA 30043**Current Mailing Address:**1700 NORTH BROWN ROAD  
SUITE 103  
LAWRENCEVILLE, GA 30043**FEI Number:** 58-1412526**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**OWENS, JEAN  
13003 WATERFORD RUN DR.  
RIVERVIEW, FL 33569 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | PRESIDENT         |
| Name            | STAIR, RANDEL N   |
| Address         | 3806 AVERA LANE   |
| City-State-Zip: | NORCROSS GA 30329 |

|                 |                          |
|-----------------|--------------------------|
| Title           | CHAIRMAN, DIRECTOR       |
| Name            | ALBRITTON, JOHN N JR.    |
| Address         | 3113 JAMESTOWN RD        |
| City-State-Zip: | MONTGOMERY AL 36111-1214 |

|                 |                    |
|-----------------|--------------------|
| Title           | VC, DIRECTOR       |
| Name            | TRAPP, W RUSSELL   |
| Address         | 900 E 4TH STREET   |
| City-State-Zip: | TUSCUMBIA AL 35674 |

|                 |                     |
|-----------------|---------------------|
| Title           | SECRETARY, DIRECTOR |
| Name            | MORTON, ROBBIN W    |
| Address         | 229 PROVIDENCE BLVD |
| City-State-Zip: | MACON GA 31210-7565 |

|                 |                      |
|-----------------|----------------------|
| Title           | DIRECTOR             |
| Name            | SCHMIDT, ANDREW      |
| Address         | 210 PINE CREEK DRIVE |
| City-State-Zip: | CHARLOTTE NC 28270   |

|                 |                       |
|-----------------|-----------------------|
| Title           | DIRECTOR              |
| Name            | WYKOFF, DANIEL M      |
| Address         | 109 SHADOWCREEK COURT |
| City-State-Zip: | FLINTSTONE GA 30725   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RANDEL N. STAIR

PRESIDENT

03/09/2016

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date