

**2015 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P29529

**Entity Name:** NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF  
COLORED PEOPLE, INC.**Current Principal Place of Business:**4805 MT. HOPE DRIVE  
BALTIMORE, MD 21215**Current Mailing Address:**4805 MT. HOPE DRIVE  
BALTIMORE, MD 21215**FEI Number: 13-1084135****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NATIONAL CORPORATE RESEARCH, LTD., INC.  
155 OFFICE PLAZA DRIVE  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                    |
|-----------------|--------------------|
| Title           | PCEO               |
| Name            | BROOKS, CORNELL W  |
| Address         | 4805 MT HOPE DR    |
| City-State-Zip: | BALTIMORE MD 21215 |

|                 |                     |
|-----------------|---------------------|
| Title           | C                   |
| Name            | BROCK, ROSLYN M     |
| Address         | 4805 MT. HOPE DRIVE |
| City-State-Zip: | BALTIMORE MD 21215  |

|                 |                  |
|-----------------|------------------|
| Title           | T                |
| Name            | TURNER , JESSE H |
| Address         | 180 SOUTH MAIN   |
| City-State-Zip: | MEMPHIS TN 38103 |

|                 |                    |
|-----------------|--------------------|
| Title           | S                  |
| Name            | TAYLOR, MARSHALL W |
| Address         | 4805 MT HOPE DR    |
| City-State-Zip: | BALTIMORE MD 21215 |

|                 |                     |
|-----------------|---------------------|
| Title           | D                   |
| Name            | BOND, JULIAN        |
| Address         | 4805 MT. HOPE DRIVE |
| City-State-Zip: | BALTIMORE MD 21215  |

|                 |                   |
|-----------------|-------------------|
| Title           | D                 |
| Name            | BANKS, FRED LJR.  |
| Address         | 976 METAIRIE ROAD |
| City-State-Zip: | JACKSON MS 39209  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARSHALL W. TAYLOR****SECRETARY****05/15/2015**

Electronic Signature of Signing Officer/Director Detail

Date