## 2019 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F99000006071

Entity Name: NATIONAL FAMILY PARTNERSHIP, INC.

**Current Principal Place of Business:** 

2490 CORAL WAY, 3RD FLOOR

MIAMI. FL 33145

**Current Mailing Address:** 

2490 CORAL WAY, 3RD FLOOR MIAMI, FL 33145 US

FEI Number: 52-1194748 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SAPP, PEGGY B 2490 CORAL WAY, 3RD FLOOR MIAMI, FL 33145 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Address

Officer/Director Detail:

Title Title D

SAPP, PEGGY B CUSHING, JUDY Name Name

2490 CORAL WAY, SUITE 501 5100 SW MACADAMÂ AVENUE, SUITE Address Address

2865 NE 35TH COURT

MIAMI FL 33145 City-State-Zip: City-State-Zip: PORTLAND OR 97239

Title D

Title WENGER, SIS Name

Name CASH, THOMAS 10920 CONNECTICUT AVENUE Address

**SUITE 100** 

City-State-Zip: FT. LAUDERDALE FL 33308 KENSINGTON MD 20895 City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR** 

Name VOTH. MICHELLE Name SOMMERS, AL

Address 5942 SW 29TH STREET Address 7401 FORT HUNT ROAD City-State-Zip: TOPEKA KS 66614 City-State-Zip: ALEXANDRIA VA 22307

Title DIRECTOR **DIRECTOR** Title

Name WARD, LATEASHA Name GEORGES, ALICIA

Address 155 E SUPERIOR STREET Address 250 BEDFORD PARK BLVD.W, T3

**BLDG** CHICAGO IL 60611 City-State-Zip:

**ROOM 209** 

BRONX NY 10468 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/11/2019 SIGNATURE: PEGGY SAPP PRESIDENT & CEO

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Feb 11, 2019

**Secretary of State** 

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