

**2020 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000001292

**Entity Name:** SPEEDWAY CHILDREN'S CHARITIES, INC.

**Current Principal Place of Business:**

5401 E. INDEPENDENCE BLVD  
CHARLOTTE, NC 28212

**Current Mailing Address:**

5555 CONCORD PARKWAY SOUTH  
SUITE 302  
CONCORD, NC 28027 US

**FEI Number:** 56-1331429

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MADDONA CUDDIHY

04/08/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title C  
Name SMITH, O. BRUTON  
Address 5401 E. INDEPENDENCE BLVD  
City-State-Zip: CHARLOTTE NC 28212

Title S  
Name GREENE, JAMES NIII  
Address 401 S. TRYON ST STE 3000  
City-State-Zip: CHARLOTTE NC 28202

Title ASSISTANT SECRETARY  
Name WESTON, CARLA  
Address 5401 E. INDEPENDENCE BLVD  
City-State-Zip: CHARLOTTE NC 28212

Title VC  
Name SMITH , MARCUS G  
Address 5555 CONCORD PARKWAY SOUTH  
City-State-Zip: CONCORD NC 28027

Title TREASURER  
Name GLASS, COREY  
Address 5555 CONCORD PARKWAY SOUTH  
SUITE 30  
SUITE 302  
City-State-Zip: CONCORD NC 28027

Title MANAGING DIRECTOR  
Name FICKENSCHER, JESSICA  
Address 5555 CONCORD PARKWAY SOUTH  
SUITE 302  
City-State-Zip: CONCORD NC 28027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KAREN FAIRCHILD

**DIRECTOR COMPLIANCE & LOGISTICS** 04/08/2020

Electronic Signature of Signing Officer/Director Detail

Date