

**2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F96000001044

**FILED**  
**Jan 09, 2014**  
**Secretary of State**  
**CC5457866056**

**Entity Name:** INTERNATIONAL COUNCIL OF SHOPPING CENTERS, INC.

**Current Principal Place of Business:**

1221 AVE OF AMERICAS  
41 FLOOR  
NEW YORK, NY 10020

**Current Mailing Address:**

1221 AVE OF AMERICAS  
41 FLOOR  
NEW YORK, NY 10020 US

**FEI Number:** 13-1854667

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title ST  
Name MCINTYRE, KENNETH AJR.  
Address 68 EAST 86TH STREET  
#7A  
City-State-Zip: NEW YORK NY 10028

Title AS  
Name PETERSON, GREGORY J  
Address 1221 AVENUE OF THE AMERICAS  
City-State-Zip: NEW YORK NY 10020

Title TR  
Name SCHWARTZ, PETER  
Address 11601 WILSHIRE BOULEVARD  
City-State-Zip: LOS ANGELES CA 90025

Title TR  
Name ALTOON, RONALD A  
Address 617 WEST 7TH STREET  
SUITE 400  
City-State-Zip: LOS ANGELES CA 90017

Title CHAIRMAN  
Name LARUE, DAVID J.  
Address 50 PUBLIC SQUARE  
1100  
City-State-Zip: CLEVELAND OH 44113

Title TRUSTEE  
Name KAREN, CASE B.  
Address 120 S. LASALLE  
City-State-Zip: CHICAGO IL 60603

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GREGORY J. PETERSON

**ASSISTANT SECRETARY** 01/09/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date