

**2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F95000003073

**Entity Name:** UNIVERSAL CHRISTIAN GNOSTIC MOVEMENT OF THE U.S.A.  
(NEW ORDER), INC.

**FILED**  
**Mar 27, 2022**  
**Secretary of State**  
**3368266154CC**

**Current Principal Place of Business:**

333 SOUTHERN BLVD  
SUITE 303  
WEST PALM BEACH, FL 33405

**Current Mailing Address:**

PO BOX 15303  
3200 SUMMIT BLVD.  
WEST PALM BEACH, FL 33416 US

**FEI Number: 52-1354130**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ARBELAEZ, ZORAIDA  
333 SOUTHERN BLVD  
SUITE 303  
WEST PALM BEACH, FL 33405 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           JOSEPH, PAMELA A  
Address        10626 EAGLE GLEN DR.  
City-State-Zip: HOUSTON TX 77041

Title           SECRETARY  
Name           JAGER, ALLAN  
Address        10626 EAGLE GLEN DR.  
City-State-Zip: HOUSTON TX 77041

Title           TREASURER  
Name           ALFARO, DIANA  
Address        10626 EAGLE GLEN DR.  
City-State-Zip: HOUSTON TX 77041

Title           VP  
Name           RODRIGUEZ, RODRIGO  
Address        10626 EAGLE GLEN DR.  
City-State-Zip: HOUSTON TX 77041

Title           CHAIRMAN  
Name           ALFARO, MARIA ELENA  
Address        10626 EAGLE GLEN DR.  
City-State-Zip: HOUSTON TX 77041

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DIANA ALFARO**

**TREASURER**

**03/27/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date