SIGNATURE: CHRISTINE TARRAGO

above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

2024 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: NEA MEMBER BENEFITS CORPORATION

Current Principal Place of Business:

900 CLOPPER RD., STE. 300 GAITHERSBURG, MD 20878

Current Mailing Address:

900 CLOPPER RD., STE. 300 GAITHERSBURG, MD 20878 US

FEI Number: 52-0855767

Name and Address of Current Registered Agent:

. ...

Electronic Signature of Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

- ---

| Officer/Director Detail : | | | | | |
|---------------------------|---|-----------------|---|--|--|
| Title | PRESIDENT | Title | SECRETARY | | |
| Name | LINDNER, LEONA S | Name | SOTIR, LISA | | |
| Address | 900 CLOPPER RD., STE. 300 | Address | 900 CLOPPER RD., STE. 300 | | |
| City-State-Zip: | GAITHERSBURG MD 20878 | City-State-Zip: | GAITHERSBURG MD 20878 | | |
| Title | TREASURER | Title | DIRECTOR | | |
| Name | TARRAGO, CHRISTINE | Name | MOSS, PRINCESS | | |
| Address | 900 CLOPPER ROAD, STE. 300 | Address | CHAIRPERSON NATIONAL EDUCATION ASSOCIATION 1201 16TH STREET NW, 8TH FLOOR | | |
| City-State-Zip: | GAITHERSBURG MD 20878 | | | | |
| Title | DIRECTOR | City-State-Zip: | WASHINGTON DC 20036 | | |
| Name | CANDELARIA, NOEL | | | | |
| Address | NATIONAL EDUCATION ASSOCIATION 1201 16TH ST, NW, 8TH FLOOR | Title Name | DIRECTOR BOST , CHERYL | | |
| City-State-Zip: | WASHINGTON DC 20036 | Address | PRESIDENT MARYLAND STATE EDUCATION ASSOCIATION | | |
| Title | DIRECTOR | | 9529 ORBITAN COURT | | |
| Name | IVERSON, AIMEE | City-State-Zip: | PARKVILLE MD 21234 | | |
| Address | EXECUTIVE DIRECTOR WASHINGTON EDUCATION ASSOCIATION PO BOX 9100 | Title | DIRECTOR | | |
| | | Name | MCKIM, BRENT | | |
| City-State-Zip: | FEDERAL WAY WA 98063 | Address | JEFFERSON COUNTY TEACHERS ASSOCIATION 1941 BISHOP LANE, SUITE 300 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears

Certificate of Status Desired: No

04/25/2024

City-State-Zip: LOUISVILLE KY 40218

TREASURER

Continues on page 2

FILED Apr 25, 2024 Secretary of State 6910461834CC

Date

Date

Officer/Director Detail Continued :

| Title | DIRECTOR | Title | DIRECTOR |
|-----------------|--|-----------------|--|
| Name | MULRONEY, CHRISTINE | Name | SCHRAM , BARB |
| Address | PRESIDENT FRAMINGHAM (MA) TEACHERS ASSOCIATION 94 VOYAGER LANE | Address | NEA- RETIRED, MICHIGAN EDUCATION ASSOCIATION 6837 SPRING TREE LANE |
| City-State-Zip: | ASHLAND MA 01721 | City-State-Zip: | LANSING MI 48917 |
| Title | DIRECTOR | | |

Name VAUGHAN, JAMES

Address PENNSYLVANIA STATE TEACHERS ASSOCIATION P. O BOX 1724 SUITE 300

City-State-Zip: HARRISBURG PA 17105-1724