

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000001023

**FILED**  
**Apr 18, 2023**  
**Secretary of State**  
**5564327382CC**

**Entity Name:** THE FRIEDMAN CENTER FOR PEACE THROUGH STRENGTH, INC.

**Current Principal Place of Business:**

10205 COLLINS AVENUE STE 508  
BAL HARBOUR, FL 33154

**Current Mailing Address:**

10205 COLLINS AVENUE STE 508  
BAL HARBOUR, FL 33154 US

**FEI Number: 86-1605645**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COGENCY GLOBAL INC  
115 N CALHOUN ST STE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIRP  
Name            FRIEDMAN, DAVID  
Address        10205 COLLINS AVENUE NUMBER 508  
  
City-State-Zip: BAL HARBOUR FL 33154

Title            DIR  
Name            WEICHSELBAUM, ALAN  
Address        10205 COLLINS AVENUE NUMBER 508  
  
City-State-Zip: BAL HARBOUR FL 33154

Title            DIR  
Name            LIPMAN, BRIAN  
Address        10205 COLLINS AVENUE NUMBER 508  
  
City-State-Zip: BAL HARBOUR FL 33154

Title            VPGC  
Name            FRIEDMAN, JACOB  
Address        10205 COLLINS AVENUE NUMBER 508  
  
City-State-Zip: BAL HARBOUR FL 33154

Title            VPO  
Name            ROMANOFF, ELI  
Address        10205 COLLINS AVENUE NUMBER 508  
  
City-State-Zip: BAL HARBOUR FL 33154

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID FRIEDMAN**

**PRESIDENT**

**04/18/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date