## 2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F20000004751

Entity Name: THE ALGEBRA PROJECT, INC.

**Current Principal Place of Business:** 

99 BISHOP RICHARD ALLEN DR CAMBRIDGE, MA 02139-3409

**Current Mailing Address:** 

99 BISHOP RICHARD ALLEN DR CAMBRIDGE, MA 02139-3409 US

FEI Number: 22-3237788 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WYNNE, JOAN T 2951 SOUTHWEST 187 TERR MIRAMAR, FL 33029 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOAN T WYNNE 02/14/2022

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

INTERIM EXECUTIVE DIRECTOR Title Title VC

MOYNIHAN, BENJAMIN LOVE, LADON Name Name

7 PLYMOUTH ST Address 1913 EASTWEST HWY Address

City-State-Zip: SILVER SPRINGS MD 20910 ARLINGTON MA 02476 City-State-Zip:

Title C Title D

Name MILNER, KHARI J WALKER, B.J. Name Address P.O. BOX 390128 Address 5804 RACE ST

CAMBRIDGE MA 02139 City-State-Zip: City-State-Zip: CHICAGO IL 60644

Title DIRECTOR Title Т

Name BURNHAM, MARGARET A Name BROWN, HERBERT II

Address 4 ZAMORA STREET 785 CEDARHURST RD Address

City-State-Zip: JAMAICA PLAIN MA 02130 JACKSON MS 39206 City-State-Zip:

Title DIRECTOR

GLOVER, DANIEL Name

C/O CARRIE PRODUCTIONS, INC. Address

2625 ALCATRAZ AVENUE #243

City-State-Zip: BERKELEY CA 94705

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BENJAMIN MOYNIHAN INTERIM EXECUTIVE

DIRECTOR

02/14/2022

**FILED** Feb 14, 2022

**Secretary of State** 

3081797188CC

Electronic Signature of Signing Officer/Director Detail

Date