

2020 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F19000002316

Entity Name: TEMPLE CORPORATION OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS**Current Principal Place of Business:**50 EAST NORTH TEMPLE
SALT LAKE CITY, UT 84150**Current Mailing Address:**50 EAST NORTH TEMPLE 2WW
SALT LAKE CITY, UT 84150 US**FEI Number: 87-0569884****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title C, TRUSTEE
Name DUNCAN, KEVIN R.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title VP
Name RUDD, TERRY F.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title TREASURER
Name MARTIN, DOUGLAS H.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title ASST. SECRETARY
Name NELSON, JASON J.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title P, TRUSTEE
Name SUHAKA, MICHAEL J.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title S
Name CHANNER, DAVID A.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title ASST. TREASURER
Name ROSNER, WARREN M.
Address 50 EAST NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

Title TRUSTEE
Name DYCHES, TIMOTHY J.
Address 50 E. NORTH TEMPLE
City-State-Zip: SALT LAKE CITY UT 84150

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID A. CHANNER**SECRETARY****03/05/2020**

Electronic Signature of Signing Officer/Director Detail

Date