

**2020 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F18000002640

**Entity Name:** ASLAN INTERNATIONAL MINISTRY, INC.

**FILED**  
**Feb 11, 2020**  
**Secretary of State**  
**0968112030CC**

**Current Principal Place of Business:**

300 E BUSINESS WAY SUITE 200-2211  
CINCINNATI, OH 45241

**Current Mailing Address:**

300 E BUSINESS WAY SUITE 200-2211  
CINCINNATI, OH 45241 US

**FEI Number: 20-3004103**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EDWARDS, EVAN  
#B5C 2800 N OCEAN DR  
RIVIERA BEACH, FL 33404 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title CP  
Name EDWARDS, EVAN  
Address 2800 N OCEAN DR #B5C  
City-State-Zip: RIVIERA BEACH FL 33404

Title VC  
Name GNIDA, WALTER  
Address 15011 72A ST NW  
City-State-Zip: EDMONTON AB T5C 0S3

Title DT  
Name ARENDS, TAMMY  
Address 8712-41 AVENUE NW  
City-State-Zip: EDMONTON AB T6K 1G7

Title VPD  
Name EDWARDS, JOSHUA  
Address 2800 N OCEAN DR #B5C  
City-State-Zip: RIVIERA BEACH FL 33404

Title SD  
Name EDWARDS, JOY  
Address 2800 N OCEAN DR #B5C  
City-State-Zip: RIVIERA BEACH FL 33404

Title D  
Name BECKER, MIKE  
Address 300 E BUSINESS WAY SUITE 200-2211  
City-State-Zip: CINCINNATI OH 45241

Title TRUSTEE  
Name EDWARDS, MARY JANE  
Address 300 E BUSINESS WAY SUITE 200-2211  
City-State-Zip: CINCINNATI OH 45241

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EVAN EDWARDS**

**CP**

**02/11/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date