

**2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000001175

**FILED**  
**Jan 18, 2022**  
**Secretary of State**  
**5958233454CC**

**Entity Name:** AMERICA'S HEROES ENJOYING RECREATION OUTDOORS, INC

**Current Principal Place of Business:**

775 OLD MONTGOMERY HWY  
SHORTER, AL 36075

**Current Mailing Address:**

775 OLD MONTGOMERY HWY  
SHORTER, AL 36075 US

**FEI Number: 45-3704451**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GLASSMAN, DAVID  
3996 SANDY BLUFF DRIVE WEST  
GULF BREEZE, FL 32563 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name STUCKEY, LEE  
Address 775 OLD MONTGOMERY HWY  
City-State-Zip: SHORTER AL 36075

Title VP  
Name GLASSMAN, DAVID  
Address 3996 SANDY BLUFF DR WEST  
City-State-Zip: GULF BREEZE FL 32563

Title T  
Name MCMAHON, ALEXIS  
Address 7309 DOVER LANE  
City-State-Zip: PARKLAND FL 33066

Title SECRETARY  
Name OLIVA, MARK  
Address 9387 CLOUDBERRY WAY  
City-State-Zip: MANASSAS VA 20110

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: DAVID GLASSMAN

VP

01/18/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date