

2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F15000003984

FILED
Jan 06, 2022
Secretary of State
2144079698CC

Entity Name: SOUTHERN CONSUMERS ALLIANCE, INC.

Current Principal Place of Business:

12444 POWERSCOURT DRIVE, STE 500A
ST. LOUIS, MO 63131

Current Mailing Address:

12444 POWERSCOURT DRIVE, STE 500A
ST. LOUIS, MO 63131 US

FEI Number: 43-1651645

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | | | |
|-----------------|-----------------------------------|-----------------|---------------------|
| Title | DVP | Title | DP |
| Name | PETERSON, GREG | Name | DOHACK, DICK |
| Address | 30049 D'OLIVE RIDGE | Address | 11790 LAKESHIRE CT |
| City-State-Zip: | DAPHNE AL 36609 | City-State-Zip: | FORT MYERS FL 33913 |
| | | | |
| Title | DIRECTOR, SECRETARY, TREASURER | Title | D |
| Name | MARSHALL, JOHN | Name | SUZANNE PATTISON |
| Address | 2026 IMPERIAL GOLF COURSE BLVD | Address | 3501 E TERE STREET |
| City-State-Zip: | NAPLES FL 34110 | City-State-Zip: | PHOENIX AZ 85044 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DICK DOHACK

PRESIDENT

01/06/2022

Electronic Signature of Signing Officer/Director Detail

Date