

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000672

**FILED  
Jul 18, 2023  
Secretary of State  
1197007594CC**

**Entity Name:** THE MANKIND PROJECT USA, INC.

**Current Principal Place of Business:**

1421 ORLEANS RD  
PMB 361  
EAST HARWICH, MA 02645

**Current Mailing Address:**

1421 ORLEANS RD  
PMB 361  
EAST HARWICH, MA 02645 US

**FEI Number: 36-3712913**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REGISTERED AGENTS INC  
7901 4TH STREET N,  
SUITE 300  
ST.PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID ROBERTS**

**07/18/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name GUROWITZ, EDWARD  
Address 1421 ORLEANS RD  
PMB 361  
City-State-Zip: EAST HARWICH MA 02645

Title TREASURER  
Name HAMILTON, JOSEPH  
Address 1421 ORLEANS RD  
PMB 361  
City-State-Zip: EAST HARWICH MA 02645

Title PRESIDENT, DIRECTOR  
Name HANSOME, DARRYL  
Address 1421 ORLEANS RD  
PMB 361  
City-State-Zip: EAST HARWICH MA 02645

Title VP  
Name HAROLD, BRYAN  
Address 1421 ORLEANS RD PMB 361  
City-State-Zip: EAST HARWICH MA 02645

Title DIRECTOR, CHAIRMAN  
Name MAUGER, DEBORAH N  
Address 1421 ORLEANS RD  
PMB 361  
City-State-Zip: EAST HARWICH MA 02645

Title VP  
Name SAMUELSON, PAUL  
Address 1421 ORLEANS RD  
PMB 361  
City-State-Zip: EAST HARWICH MA 02645

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBORAH N MAUGER**

**DIRECTOR**

**07/18/2023**

Electronic Signature of Signing Officer/Director Detail

Date