

**2015 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000004399

**Entity Name:** HOCKEY MINISTRIES INTERNATIONAL INCORPORATED

**Current Principal Place of Business:**

1100 MONTREAL CANADIENS AVENUE  
SUITE 253 BOX 7  
MONTREAL, H3B 2S2

**Current Mailing Address:**

1100 MONTREAL CANADIENS AVENUE  
SUITE 253 BOX 7  
MONTREAL, H3B 2S2 CA

**FEI Number:** 41-1374955

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

GEORGE, DAWN  
18301 NW 79 COURT  
MIAMI, FL 33015 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name LOADER, RALPH  
Address 428 STRATHCONA  
City-State-Zip: WESTMOUNT H3Y 2X1

Title DIRECTOR  
Name HENDRICKSON, PAUL  
Address 4 LONG HILL  
City-State-Zip: BOXFORD MA 01921

Title PRESIDENT  
Name LIESEMER, DONALD  
Address 155 KIPLING AVENUE  
City-State-Zip: BEACONSFIELD QUEBEC H9W 2Z9

Title VP  
Name LIESEMER, CHRISTY  
Address 175 BOUCHARD BLVD  
UNIT 3  
City-State-Zip: DORVAL QUEBEC H9S 1A9

Title SECRETARY  
Name SEEKINGS, DAN  
Address 1914 LAUDER DRIVE  
City-State-Zip: OTTAWA ONTARIO K2A 1B1

Title TREASURER  
Name LI, YU HUI  
Address 815 CR. SABOURIN  
City-State-Zip: BROSSARD QUEBEC J4X 2B4

Title DIRECTOR  
Name BOOTH, DAVID  
Address 5110 CRYSTAL CREEK LN  
City-State-Zip: WASHINGTON MI 48094

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTY LIESEMER

**VICE PRESIDENT**

**02/05/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date