

**2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000000683

**Entity Name:** AURORA FOUNDATION, INC.

**Current Principal Place of Business:**

750 W VIRGINIA ST  
MILWAUKEE, WI 53204

**Current Mailing Address:**

750 W VIRGINIA ST  
MILWAUKEE, WI 53204

**FEI Number:** 39-6044569

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	DIRECTOR	Title	DIRECTOR, CHAIRMAN, TREASURER
Name	BABLITCH, STEPHEN	Name	HANSON, GAIL
Address	750 W VIRGINIA ST	Address	750 W VIRGINIA ST
City-State-Zip:	MILWAUKEE WI 53204	City-State-Zip:	MILWAUKEE WI 53204
Title	PRESIDENT, DIRECTOR	Title	DIRECTOR
Name	GARCIA-THOMAS, CRISTY	Name	POTTS, DENNIS
Address	750 W VIRGINIA ST	Address	2900 W. OKLAHOMA AVE.
City-State-Zip:	MILWAUKEE WI 53204	City-State-Zip:	MILWAUKEE WI 53215
Title	DIRECTOR	Title	SECRETARY
Name	KINGSTON, MARY BETH	Name	LAPPIN, MICHAEL
Address	750 W VIRGINIA ST	Address	750 W VIRGINIA ST
City-State-Zip:	MILWAUKEE WI 53204	City-State-Zip:	MILWAUKEE WI 53204
Title	ASSISTANT SECRETARY	Title	ASSISTANT TREASURER
Name	HART, RACHELLE	Name	HAHN, BRAD
Address	750 W. VIRGINIA STREET	Address	750 W. VIRGINIA STREET
City-State-Zip:	MILWAUKEE WI 53204	City-State-Zip:	MILWAUKEE WI 53204

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL LAPPIN

**SECRETARY**

**01/07/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date