

**2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000000617

**FILED**  
**Jan 21, 2017**  
**Secretary of State**  
**CC3787102097**

**Entity Name:** CHICKEN COOP THEATRE CORPORATION

**Current Principal Place of Business:**

399 ADELAIDE ST W  
SUITE 309  
TORONTO , ONTARIO M4Y 1R9

**Current Mailing Address:**

7391 HEARTH STONE AVE  
BOYNTON BEACH, FL 33472 US

**FEI Number: 98-1093843**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

JONATHAN J. LICHMAN, P.A.  
20283 STATE RD. 7 #300  
BOCA RATON, FL 33498 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PCHT  
Name NASH, ALAN  
Address 7391 HEARTH STONE AVE  
City-State-Zip: BOYNTON BEACH FL 33472

Title VPCH  
Name REIN, ANTHONY  
Address 46 WESTBOURNE AVE  
City-State-Zip: SCARBOROUGH ON M1L 2Y4

Title S  
Name WHELAN, KAYLA  
Address 30 BEATTY CRES.  
City-State-Zip: AURORA ON L4G 5V2

Title D  
Name NASH, AMANDA  
Address 399 ADELAIDE ST W  
SUITE 309  
City-State-Zip: TORONTO ONTARIO M4Y 1R9

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN NASH**

**EXECUTIVE DIRECTOR**

**01/21/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date