

**2019 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000001442

**Entity Name:** NAVIGATE AFFORDABLE HOUSING PARTNERS, INC.

**Current Principal Place of Business:**

1827 1ST AVENUE NORTH  
BIRMINGHAM, AL 35203

**Current Mailing Address:**

1827 1ST AVENUE NORTH  
BIRMINGHAM, AL 35203 US

**FEI Number:** 63-0985617

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO, PRESIDENT  
Name MCCARROLL, LISA  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

Title SECRETARY, TREASURER  
Name REYNOLDS, JULIA  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

Title DIRECTOR  
Name GAEDE, CAMERON  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

Title DIRECTOR  
Name ISOM, HUGO  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

Title DIRECTOR  
Name PERKINS, LENUS M  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

Title DIRECTOR  
Name SHUTTLESWORTH, PERRY  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

Title DIRECTOR  
Name RAGLAND, SPENCER  
Address 1827 1ST AVENUE NORTH  
City-State-Zip: BIRMINGHAM AL 35203

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JULIA REYNOLDS

**SECRETARY**

**04/29/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date