## 2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F1000003845

Entity Name: THE CONSERVATION CAMPAIGN INC.

**Current Principal Place of Business:** 

10 MILK STREET, STE 810 BOSTON, MA 02108

**Current Mailing Address:** 

10 MILK STREET, STE 810 BOSTON, MA 02108 US

FEI Number: 04-3515341 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Date

FILED Apr 18, 2017

**Secretary of State** 

CC1084078112

Officer/Director Detail:

Title DIRECTOR Title DIRECTOR

Name HATCH, WHITNEY Name NIEMEZYK, CAROLYN

Address 10 MILK STREET, STE 810 Address 101 MONTGOMERY, 9TH FLOOR

City-State-Zip: BOSTON MA 02108 City-State-Zip: SAN FRANCISCO CA 94104

Title PRESIDENT Title TREASURER

Name COOK, C. ERNEST Name SCHERER, CYNTHIA

Address 10 MILK STREET. STE 810 Address 101 MONTGOMERY

9TH FLOOR

City-State-Zip: BOSTON MA 02108 City-State-Zip: SAN FRANCISCO CA 94104

Title SECRETARY Title ASSISTANT SECRETARY
Name CHIU, PEGGY

Name BLAKE, CECILIA

City-State-Zip: BOSTON MA 02108

Address 101 MONTGOMERY, 9TH FL

City-State-Zip: SAN FRANCISCO CA 94104

Title DIRECTOR

Address

Name ROGERS, WILLIAM B.

10 MILK STREET, STE 810

Electronic Signature of Signing Officer/Director Detail

Address 101 MONTGOMERY

9TH FLOOR

City-State-Zip: SAN FRANCISCO CA 94104

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CECILIA BLAKE ASSISTANT SECRETARY 04/18/2017